HUGUENIN KAHN LLP Edward R. Huguenin, Esq., State Bar No. 173653 James L. Bothwell, Esq., State Bar No. 266310 ehuguenin@hugueninkahn.com jbothwell@hugueninkahn.com 3001 Lava Ridge Court, Suite 300 Roseville, CA 95661 Telephone: (916) 367-7098 Facsimile: (916) 367-7491 Attorneys for Creditor MERITAGE HOMES OF CALIFORNIA, INC. 7 8 UNITED STATES BANKRUPTCY COURT 9 NORTHERN DISTRICT OF CALIFORNIA 10 SAN FRANCISCO DIVISION PG&E CORPORATION AND PACIFIC | CASE NO. 19-30088 (MAIN) 11 GAS & ELECTRIC COMPANY, Chapter 11 UGUENIN KAHN 12 Debtors. (Jointly Administered with Case No. 19-13 300891 14 NOTICE OF APPEARANCE AND REQUEST FOR SERVICE OF 15 DOČUMENTS 16 17 PLEASE TAKE NOTICE that, pursuant to Rules 2002, 9007 and 9010(b) of the Federal Rules of Bankruptcy Procedure, and Sections 1102(1) and 1109(b) of 18 Title 11 of the United States Code, the undersigned attorneys appear as counsel in the 19 20 above-captioned bankruptcy cases ("Chapter 11 Cases") on behalf of parties-in-21 interest MERITAGE HOMES OF CALIFORNIA, INC. (hereinafter "Meritage"), 22 and request that all notices given or required to be given in connection with the Chapter 11 Cases, and all papers served or required to be served in connection 23 therewith, be given and served upon: 24 25 111 26 /// 27 /// 28 /// - 1 -

Case: 19-30088 Entered: 10/21/19 16:06:30 Page 1 of Doc# 4363 Filed: 10/21/19 4

Edward R. Huguenin
James L. Bothwell
Huguenin Kahn LLP
3001 Lava Ridge Court, Suite 300
Roseville, CA 95661
Phone: (916) 367-7098
Fax: (916) 367-7491
ehuguenin@hugueninkahn.com

jbothwell@hugueninkahn.com

PLEASE TAKE FURTHER NOTICE that the foregoing request includes, without limitation, any and all notices in respect of any application, motion, petition, pleading, request, complaint, demand, order, or any other paper filed in the Chapter 11 Cases, whether such notice is formal or informal, written or oral, and whether transmitted by hand delivery, United States Mail, electronic mail, expedited delivery service, telephone, telecopy or otherwise.

PLEASE TAKE FURTHER NOTICE that the undersigned requests that the Debtors and the Clerk of the Court place the foregoing names and addresses on any mailing matrix or list of creditors existing or to be prepared in these Chapter 11 Cases.

This Notice of Appearance and Request for Service of Documents shall not be deemed or construed to be a waiver of (i) Meritage's right to have final orders in non-core matters entered only after de novo review by a United States District Court; (ii) Meritage's right to trial by jury in any proceedings so triable in this case or in any case, controversy, or proceeding related hereto; (iii) Meritage's right to have a United States District Court withdraw the reference in any proceeding subject to mandatory or discretionary withdrawal; or (iv) Meritage's rights, claims, actions, defenses, setoffs, or recoupments to which Meritage is or may be entitled under

- 2 -

	1	agreements, in law or in equity, all of which rights, claims, defenses, setoffs and	
HUGUENIN KAHN	2	recoupments each of Meritage express	sly reserves.
	3		
	4	Dated: October 21, 2019	HUGUENIN KAHN LLP
	5		1cp
	6		By: Edward P. Haguenin Fag
	7		James L. Bothwell, Esq.
	8		Edward R. Huguenin, Esq. James L. Bothwell, Esq. Attorneys for Creditor MERITAGE HOMES OF CALIFORNIA, INC.
	9		CALIFORNIA, INC.
	10		
	11		
	12		
	13		
	14		
	15		
	16		
	17		
	18		
	19		
	20		
	21		
	22		
	23		
	24		
	25		
	26		
	27		
	28		

- 3 - Case: 19-30088 Doc# 4363 Filed: 10/21/19 Entered: 10/21/19 16:06:30 Page 3 of

CERTIFICATE OF SERVICE I hereby certify that on this 21st day of October, 2019, a true and correct copy of **NOTICE OF APPEARANCE AND REQUEST FOR SERVICE OF DOCUMENTS** was served via the U.S. Bankruptcy Court for the California Northern Bankruptcy Court CM/ECF system. Participants in the case who are registered CM/ECF users will be served by the CM/ECF system. On October 21, 2019, I served the within document(s) described as: Jessica Guzman an Employee of HUGUENIN KAHN LLP

- 1 -